***I came from the Father and have come into the world***

**SATURDAY MAY 15 (Jn 16, 23-28)**

There is substantial, divine, eternal difference between Jesus and every other man, whether he is sent by God or not, it matters little. What David says to God in his Psalm applies to every man, with the exception of the Virgin Mary: *“Have mercy on me, God, in accord with your merciful love; in your abundant compassion blot out my transgressions. Thoroughly wash away my guilt; and from my sin cleanse me. For I know my transgressions; my sin is always before me. Against you, you alone have I sinned; I have done what is evil in your eyes So that you are just in your word, and without reproach in your judgment. Behold, I was born in guilt, in sin my mother conceived me. "(Ps 51 (50) 3-7).* Not only is it born with the heavy inheritance of Adam, in addition it is only a breath: *"I said," I will watch my ways, lest I sin with my tongue; I will keep a muzzle on my mouth. " Mute and silent before the wicked, I refrain from good things. But my sorrow increases; my heart smolders within me. In my sighing a fire blazes up, and I break into speech: LORD, let me know my end, the number of my days, that I may learn how frail I am. To be sure, you establish the expanse of my days; indeed, my life is as nothing before you. Every man is but a breath. Man goes about as a mere phantom; they hurry about, although in vain; he heaps up stores without knowing for whom. And now, LORD, for what do I wait? You are my only hope. "(Ps 39 (38) 2-8).* This is the nature of man: made by God in his image and likeness, created for life and light, for his disobedience he fell into death, from which he will never be able to free himself. Every man lives in this miserable condition. He is a slave to sin, to darkness, to the prince of the world.

*On that day you will not question me about anything. Amen, amen, I say to you, whatever you ask the Father in my name he will give you. Until now you have not asked anything in my name; ask and you will receive, so that your joy may be complete. "I have told you this in figures of speech. The hour is coming when I will no longer speak to you in figures but I will tell you clearly about the Father. On that day you will ask in my name, and I do not tell you that I will ask the Father for you. For the Father himself loves you, because you have loved me and have come to believe that I came from God. world and going back to the Father. "*

Instead, the Person of Christ Jesus is different. He came out of the Father, remaining in the Father. He came out of the Father for eternal generation as his true Son. It remains in the Father because the divine nature is one, only one. He remains in the Father also as a Person because he lives in the eternal communion of the Holy Spirit. The Father lives in the Son and in the Holy Spirit. The Son lives in the Father and in the Holy Spirit. The Holy Spirit lives in the Father and in the Son. One person lives in the other two of eternal love. And yet the Father generated and is not generated. The Son is generated and does not generate. The Holy Spirit is neither generated nor generates, because He proceeds from the Father and the Son. It is the mystery of the Blessed Trinity, in which the three divine Persons subsist in the one divine and eternal nature. The first difference between Jesus and every man is in eternity. The second difference is in creation. Everything that exists was made through Him. Every man was created through Him and without Him nothing was created. In addition to creation, He is life, and life is the light for all men. The third difference is in his incarnation: really, truly, substantially the Word became flesh and came to dwell among us. The fourth difference is in redemption. As He is the only mediator in creation, so He is the only mediator in redemption. We are all redeemed through him and all saved by faith in him. All called to reach the glory of Heaven, but by walking his way, which is his body, all becoming his body and living in him, with him for Him. Now wanting to reduce Christ Jesus to the simple condition of man, like all other men, is to challenge the known truth. If this appeal is made with pride, it is a sin against the Holy Spirit. If this happens, one is excluded from salvation for eternity. There is no salvation if not in Him, with Him, for Him. He is the only name in which salvation is established.

Mother of the Redemption, Angels, Saints, make us believe in the truth of Christ.